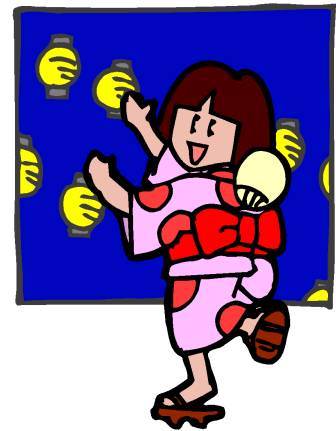


# «100th Annual Misawa Festival»

## Join the *Nagashi Odori* Dance Procession!

The *Nagashi Odori* dance procession is a beloved part of the Misawa Festival. Participants can enjoy traditional dancing as they help pass on this cultural tradition to the next generation. We welcome everyone, from Misawa and elsewhere, groups or individuals, young or old! It's a great chance to experience Japanese culture.



① **Time** 8/24/2024 (Sat) 17:00 to 19:00  
[Will be postponed to the 25th in the event of rain!]

② **Venue**

|           | Place   | Time           |
|-----------|---|----------------|
| ① Meet at | Omachi Orange Plaza (Opening Ceremony)  | 16:30          |
| ② Route   | Omachi Orange Plaza→Main Street (White Pole Road)→America Plaza<br>※subject to change | 17:00 to 19:00 |

③ **Eligibility requirements** None!

- \*While *yukata* kimonos are recommended, participants may wear any outfits they like
- \*Groups are encouraged to wear matching outfits

④ **Music/Choreography**

Dancers should learn the choreography for the following three songs:

“*Misawa Kanko Ondo*” (Misawa Tourism Song) “*Yawata Uma no Uta*” (The Yawata Horse), and “*Misawa Yoitoko Ondo*” (Misawa is a Great Place!)

\*Participants may borrow CDs of the music along with instructional DVDs for the choreography free of charge

See QR code for online instructional videos⇒⇒⇒⇒⇒



⑤ **Participation Fee** None!

⑥ **How to apply:** Submit your application form to the Chamber of Commerce email [shinkou@misawashokokai.jp](mailto:shinkou@misawashokokai.jp) or in person at the Chamber of Commerce Promotion Division (Misawa City, Saiwaicho 2-1-1)

⑦ **Application Deadline** 8/6/2024 (Wed)

\*We will hold a pre-event meeting at 18:00 on Thursday 8 August at the Chamber of Commerce 2nd floor lecture hall. We ask that a representative from each group attend.

⑧ **Contact** Misawa City Chamber of Commerce and Industry, Promotion Division  
E-mail : [shinkou@misawashokokai.jp](mailto:shinkou@misawashokokai.jp)

.....Cut off here.....

### Application Form

2024 Month: Day:

|                             |           |  |  |
|-----------------------------|-----------|--|--|
| 1. Name of Group/Individual |           |  |  |
| 2. Number of People         |           |  |  |
| 3. Point of Contact         | Name      |  |  |
|                             | Address   |  |  |
|                             | Telephone |  |  |
|                             | Fax       |  |  |
|                             | Cell      |  |  |

